



The Crane Industry Council of Australia

Lifting Industry Standards

**APPLICATION FOR NATIONAL MARKETER MEMBERSHIP**

The following company hereby applies for *National Marketer* membership of CICA **and** nominated State Crane Associations (please indicate):

NSW  NT  Qld  SA  Vic  WA

**Branch 1:**

Company Name: .....

Physical Address: .....

Postal Address: .....

Contact Name: ..... ABN No: .....

Telephone No: ..... Fax No: .....

Email Address: .....

Website Address: .....

**Principal Business Activity:** .....

Your company details will be included on the CICA website unless you indicate otherwise  Do not include on website.

Signed: ..... Date: .....

Membership fee: \$2,420.00 p.a. incl. GST  
Optional: NTCA Membership additional \$330.00 p.a. incl. GST

*This application for membership is subject to approval by the CICA Board of Directors and ratification by individual State Crane Associations respectively.*

A company may seek National Marketer membership provided that among other things it is a *national company that manufactures and/or distributes cranes & allied equipment and/or provides services specifically to the crane industry.*

*National Marketer membership, **having been ratified**, gives a company full membership of each of the nominated State Crane Associations. Therefore please supply overleaf **full** contact details of your branch offices for notification to individual State Secretariats.*

*Enclosed please find cheque for \$2,420.00 made payable to the The Crane Industry Council of Australia.*

**Forward to:** The Crane Industry Council of Australia  
PO Box 136  
MT WAVERLEY VIC 3149

**State Branch Offices - full contact and address details please:**

**Company Name:** .....

**Branch 2:**

Contact Name: .....

Physical Address: .....

Postal Address: .....

Telephone No: ..... Fax No: .....

Email Address: .....

**Branch 3:**

Contact Name: .....

Physical Address: .....

Postal Address: .....

Telephone No: ..... Fax No: .....

Email Address: .....

**Branch 4:**

Contact Name: .....

Physical Address: .....

Postal Address: .....

Telephone No: ..... Fax No: .....

Email Address: .....

**Branch 5:**

Contact Name: .....

Physical Address: .....

Postal Address: .....

Telephone No: ..... Fax No: .....

Email Address: .....